

# *Squash* european club championship 2006

19<sup>th</sup> European Club Championships

**Bellevuestadion, Malmö, Sweden**

**5 - 7 October 2006**

## **INVITATION**

### **ORGANISATION**

1. The venue is:  
Bellevuestadion  
Bollspelsvägen 3, 216 25 Malmö, Sweden  
Tel: (46) 40 377 825 or (46) 40 377 800  
Official Web-site: [www.squash.se/ecc2006](http://www.squash.se/ecc2006) (available 01.05.2006)  
E-mail: [ecc2006@squash.se](mailto:ecc2006@squash.se) (available now)
2. The official Start Date is Thursday, 5 October. If the entry in either the Men's or the Women's event is more than 16 teams, some teams will have to play on the evening of Wednesday, 4 October 2006, in which case the Start Date will be brought forward to 4 October and all teams will be advised as soon as possible.
3. The Championship Director will be Michael Bische
4. The ESF Technical Director will be Martin Wren.
5. The Championship Referee will be David McAlpine
6. The Championships Adjudicating Panel (CAP) will be the ESF Technical Director, the Championships Director and the Championships Referee. (If a member of the CAP is from an MNA that is involved in or associated with an appeal, the ESF Technical Director shall co-opt a neutral person for that appeal).
7. The Championships will be run in accordance with the latest version of the Rules Governing the European Club Championships which are available on the ESF website [www.europeansquash.com](http://www.europeansquash.com)



## **SCHEDULE**

1. Matches will start early on **Thursday morning 5 October** and finish on **Saturday, 7 October** at the end of the afternoon. If the entry in either the Men's or the Women's event is more than 16 teams, some teams will have to play on the evening of Wednesday, 4 October 2006, in which case the Start Date will be brought forward to 4 October and all teams will be advised as soon as possible.
2. The official opening ceremony will take place on Wednesday 4 October at 20.00 hrs (8pm).
3. The prize-giving ceremony will take place on the Saturday after the Finals.
4. The format of the Championships will be determined by the number of entries received. Teams should expect to play up to six matches to determine a full final order.
5. The Finals Party will be held on Saturday night 7 October.

## **ACCOMMODATION AND TRANSPORT**

1. The tournament hotel rooms have double or twin beds, bath/shower, toilet.
2. Transport to and from the Squash Club will be scheduled.
3. Teams will be met at the Malmö South Railway Station, Svågertorp (max. 10 min by train from Copenhagen Airport – train runs every 20 min) or at Malmö Sturup Airport (max. 25 min drive).
4. **Package**  
Each team will be required to pay an amount of **€340 per person** (player, manager, official, supporter) which will cover four nights' hotel accommodation (Wednesday, Thursday, Friday and Saturday), all meals from evening on Wednesday until lunch on Saturday plus transportation and social activities (including the finals party). For single rooms, there will be an extra charge of **€31 per night**.
5. Teams which do not want to take this package have to pay an **Entry Fee of €18 per person** per day, which covers the organizational costs, but does not include transportation, food, hotel and the players party. **The Finals Party costs €31 per person.**
6. The total amount must be paid in Euros to the Malmö Squash Rackets Club account shown in the section "**Payment**" by Monday, 7 August 2006.

**Care should be taken to make sure that all bank charges are paid by you.**



## **ENTRY FEE**

The Entry Fee for a Men's Team (four players) €170  
 The Entry Fee for a Women's Team (three players) €120

## **ENTRIES CLOSE ON FRIDAY, 7 JULY 2006**

Entry forms to be returned to: EUROPEAN SQUASH FEDERATION  
 6 Havelock Road, Hastings, East Sussex  
 TN34 1BP, ENGLAND  
 Tel: (44) 1424 428299, Fax: (44) 1424 202463  
 E-mail: [esf@europeansquash.com](mailto:esf@europeansquash.com)

## **LATE ENTRIES AND WITHDRAWALS**

Late entries may be accepted for the following period with the approval of the ESF Technical Director:

8 July – 7 August                      The Entry Fee is doubled per team  
 8 August – 5 September            The Entry Fee is trebled per team

Teams withdrawing after the closing date shall pay the following penalty fees (in addition to the Entry Fee):

withdrawal between 8 July and 7 August                      1 times the Entry Fee  
 withdrawal between 8 August and 5 September            2 times the Entry Fee  
 withdrawal after 5 September 2006                            3 times the Entry Fee

## **PAYMENT**

Payments, exclusive of bank charges (your bank and ours), must be forwarded as follows:

**Entry fees in Euro** by 7 July 2006 to ESF by direct bank transfer to the following account:

Account name: European Squash Federation  
 Account no: 10433001  
 IBAN: GB69 BOFS 1220 1010 4330 01  
 SWIFT/IBAN BIC: BOFSGB21EUL  
 Bank: Bank of Scotland (Business Banking), PO Box 25044, Princes House, 50 West Campbell Street, Glasgow, G2 6YJ, Scotland.

**Package fees in Euro** by 7 August 2006 to the organisers by direct bank transfer to the following account:

Bank: Svenska Handelsbanken, P.O. Box 5124, S-20071, Malmö, Sweden  
 Account name: Malmö Squash Rackets Club  
 Account no: 310 500 761  
 IBAN: SE69 6000 0000 0003 1050 0761  
 SWIFT/BIC: HANDSESS  
 REFERENCE: EEC 2006

**Care should be taken to make sure that ALL bank charges are paid by you.**



## SQUASH BALLS

The Dunlop Pro ball will be used.

## REFEREES

Teams will be expected to assist with refereeing and marking of matches.

## NOTIFICATION OF DRAW AND MATCH SCHEDULES

The Seedings and Draws will be issued in accordance with Rule L8. The summary timetable is reproduced below. **Please note that the Seedings and Draws will be published by 18.00 hrs on the day before the Start Date and this information will not be available before that time.**

By noon 2 days before the Start Date	<b>Squad orders must be lodged with the Championships Director with player "bands". Failure to do this will incur a fine of €40 for every hour that the team order is late.</b>
2 hours before the Managers Meeting	Championships Director will publish all squad orders and daily playing orders for both Men's and Women's event (see M1).
1 hour before the Managers Meeting	Objections to squad orders and player eligibility must be lodged with the Championships Director.
At the Managers Meeting	The Championships Director will announce the final decision of the CAP. <b>There is no right of appeal.</b>

The format and planned playing times, including the need for play on the Wednesday evening, will be advised as soon as possible. Teams will be seeded in accordance with Rule G.

The Seeding Panel will be: Martin Wren (Director):  
 Thomas Troedsson  
 Chris Stahl  
 Michael Khan



## ELIGIBILITY

### C2

Any team reporting to the Championships with less than four eligible men or three eligible women will not be allowed to take part in the Championships.

The composition of all squads entering the Championships shall comply with the conditions stated in the tables below. The Entry/Team Order Form shall list all players in a squad showing PSA/WISPA/National rankings where available as at the Closing Date for entries. Players who are not members of PSA/WISPA but have held a PSA/WISPA ranking in the preceding 12 months prior to the Closing Date shall be banded as shown, except that if any player is nominated in a squad and correctly ranked on current form at the Closing Date above any PSA/WISPA member, then he/she will be given the same notional Band and Points as the player nominated immediately below him/her.

Men's team: maximum 60 points per team in any Tie:		
Band	Ranking	Points
A	1-20	30
B	21-50	20
C	51-100	15
D	101-150 or any ex-PSA member that had PSA ranking <151 in past 12 months	10
E	Other	5
Women's team: maximum 40 points per team in any Tie:		
Band	Ranking	Points
A	1-10	20
B	11-30	15
C	31-75 or any ex-WISPA member that had WISPA ranking <76 in past 12 months	10
D	Other	5

### C3

A player shall be eligible to represent a Club in the Championships only:

- a if he is eligible to represent a Country in the European Team Championships **and**
- b if he has played for the Club in the qualifying competition on **two** or more occasions.
- c Rule 3a may be waived for **one** player in the team; and Rule 3b maybe waived for one player in the squad, provided that the player is of lower strength than all other members of the squad and provided that the player has represented the Club in inter-Club competition on at least **two** occasions in the past 12 months
- d A player is eligible to play for only one club in the Championships (excluding the qualifying competitions).

### C4

In all cases where a player's eligibility is in doubt, it is obligatory upon the MNA for which the player wishes to play, to prove eligibility to the satisfaction of the ESF Officers before the Start Date.



**19<sup>th</sup> European  
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**MEN'S ENTRY FORM  
AND TEAM NOMINATION**

<b>Club</b>	
<b>Address</b>	
<b>Country</b>	
<b>Phone</b>	
<b>Fax</b>	
<b>Contact person</b>	
<b>E-mail</b>	
<b>Web-site</b>	

**Send/fax/email to:**

European Squash Federation  
Sue Scott  
6 Havelock Road  
Hastings  
England TN34 1BP  
Fax: (44) 1424 202463  
Email: [esf@europeansquash.com](mailto:esf@europeansquash.com)

**Entry fee men's team - €170 - Payment to:**

Account Name: European Squash Federation  
Account Number: 10433001  
Bank: Bank of Scotland  
PO Box 25044, Princes House  
50 West Campbell Street  
Glasgow, G2 6YJ, Scotland  
SWIFT/IBAN BIC: BOFSGB21EUL  
IBAN: GB69 BOFS 1220 1010 4330 01

**COUNTRY** \_\_\_\_\_

The club team is the      **NATIONAL CHAMPION**      **NATIONAL RUNNER-UP**  
    **ECC TITLEHOLDER**     **ECC HOST CLUB**

**CLOSING DATE FOR ENTRIES:**

**FRIDAY, 7 JULY 2006**



**The anticipated playing order will be (BLOCK LETTERS PLEASE)**

	First name	Last name	Nationality	PSA Ranking at 01.07.06	National Ranking
1					
2					
3					
4					
5					
6					

I/we have read the ESF RULES governing the European Club Championships and the conditions on the Invitation and the Club's team will abide by them. We confirm that the above players are eligible under Rule C3.a and b.

I/we will advise the Tournament Director of the arrival times of the players at least seven days prior to the start date.

Photos of the players or teams plus a few notes for inclusion in the Programme are to be sent to:

Malmö Squash Rackets Club (MSRC), [msrc@squash.se](mailto:msrc@squash.se), Bollspelsvägen 3, 21625 Malmö, Sweden by **7 August 2006**.

Please book rooms for the following number of players, officials and supporters.

Nights	Wed 4 Oct.	Thurs 5 Oct.	Friday 6 Oct.	Sat 7 Oct.
Number of Persons				

**The cost of the package to cover accommodation, local transport and meals will be forwarded to:**

Bank: Svenska Handelsbanken, P.O. Box 5124, S-20071, Malmö, Sweden  
 Account name: Malmö Squash Rackets Club  
 Account no: 310 500 761  
 IBAN: SE69 6000 0000 0003 1050 0761  
 SWIFT/BIC: HANDSESS  
 REFERENCE: EEC 2006

Care should be taken to make sure that all bank charges are paid by you and that the package fee is paid to the organisers by 7 August 2006.

<b>FOR THE CLUB</b>	
NAME _____	DATE ____ / ____ / 2006
POSITION HELD _____	SIGNATURE _____
<b>MEMBER NATIONAL ASSOCIATION</b>	
NAME _____	DATE ____ / ____ / 2006
POSITION HELD _____	SIGNATURE _____

**THIS FORM TO BE SENT TO:**

EUROPEAN SQUASH FEDERATION, 6 Havelock Road, Hastings, East Sussex, TN34 1BP, ENGLAND  
 Tel: (44) 1424 428299 Fax: (44) 1424 202463 E-mail: [esf@europeansquash.com](mailto:esf@europeansquash.com)

THE ENTRY WILL ONLY BE ACCEPTED IF SIGNED BY THE CLUB AND THE MEMBER'S NATIONAL ASSOCIATION AND THE ENTRY FEE PAID.



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**WOMEN'S ENTRY FORM  
AND TEAM NOMINATION**

<b>Club</b>	
<b>Address</b>	
<b>Country</b>	
<b>Phone</b>	
<b>Fax</b>	
<b>Contact person</b>	
<b>E-mail</b>	
<b>Web-site</b>	

**Send/fax/email to:**

European Squash Federation  
Sue Scott  
6 Havelock Road  
Hastings  
England TN34 1BP  
Fax: (44) 1424 202463  
Email: [esf@europeansquash.com](mailto:esf@europeansquash.com)

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<b>COUNTRY</b> _____
The club team is the <b>NATIONAL CHAMPION</b> <b>NATIONAL RUNNER-UP</b>
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**CLOSING DATE FOR ENTRIES:**

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**The anticipated playing order will be (BLOCK LETTERS PLEASE)**

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2					
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5					

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<b>FOR THE CLUB</b>	
NAME _____	DATE ____ / ____ / 2006
POSITION HELD _____	SIGNATURE _____
<b>MEMBER NATIONAL ASSOCIATION</b>	
NAME _____	DATE ____ / ____ / 2006
POSITION HELD _____	SIGNATURE _____

**THIS FORM TO BE SENT TO:**

EUROPEAN SQUASH FEDERATION, 6 Havelock Road, Hastings, East Sussex, TN34 1BP, ENGLAND  
 Tel: (44) 1424 428299 Fax: (44) 1424 202463 E-mail: [esf@europeansquash.com](mailto:esf@europeansquash.com)

THE ENTRY WILL ONLY BE ACCEPTED IF SIGNED BY THE CLUB AND THE MEMBER'S NATIONAL ASSOCIATION AND THE ENTRY FEE PAID.

